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Hawaii's Pineapple Day Big American Event

Honolulu, Hawaii, Aug. 1.—A more widespread observance of Hawaiian Pineapple Day is assured through the active co-operation of prominent mainlanders, judging from hundreds of flattering responses received by the Hawaii Promotion Committee at Honolulu in acknowledgment of its announcement setting aside November 16, as a joint celebration of the birth of the late King Kalakaua, and fixing this date also for the introduction of the luscious Hawaiian pine to millions of consumers on the mainland.

The highest officials in the U. S. government governors of states, hotel, railway and steamship magnates of prominence and the management of the larger distributing concerns have already filed their unqualified acceptance of an invitation to participate in the observance of Pineapple Day.

It is intended that the knowledge of Hawaiian pineapples shall reach every city, town and hamlet. Those who participated in past celebrations are more keenly alive to the importance of the affair, and have entered upon the proposed celebration with added enthusiasm.

THE BEST LAXATIVE

To keep the bowels regular the best laxative is outdoor exercise. Drink a full glass of water half an hour before breakfast and eat an abundance of fruit and vegetables, also establish a regular habit and be sure that your bowels move once each day. When a medicine is needed, take Chamberlain's Tablets. They are pleasant to take and mild and gentle in effect. Obtainable everywhere.—Adv.

England Is Again Raided by Airships

Aeroplane Has Battle With Zeppelin.
Bombs Dropped Off the
Thames Estuary

London, Aug. 1.—The eastern and southeastern counties of England had a visitation from German airships late last night, and the attack is still proceeding. An informal communication just issued says:

"An attack by a number of hostile airships developed before midnight. The raiders are reported as having crossed the coast line along the eastern and southeastern counties. The bombs were dropped off the Thames estuary.

"The attack is proceeding." An earlier official announcement describes a fight between a British aeroplane and a Zeppelin airship Monday morning. It follows:

"At 3:15 a. m. one of our aeroplanes pursued and attacked a Zeppelin thirty miles off the east coast. The pilot had fired more than two trays of ammunition into the Zeppelin when he was temporarily incapacitated by a portion of his machine gun flying off and stunning him. The Zeppelin was nowhere to be seen when the pilot regained consciousness. He was therefore forced to return to his station."

People Hard to Please.

It is impossible to please everybody in the same way. Some people grumble even at the finest weather if it does not serve their every purpose.

HOOKEWORM DISCOVERED IN KENTUCKY MILITIA

More than 100 cases of hookworm have been discovered among members of the Kentucky National Guard encamped at Fort Thomas, Kentucky. Rejections of the militiamen in the Kentucky mobilization camp are expected to approximate 40 per cent of the enlisted men.

Call Is Issued For G. O. P. Meet

Six Hundred and Twenty-Four Delegates Will Have Seats. Apportionment Is Set

The official call for the Republican state convention to be opened at 10 a. m. on August 8 at Ogden, has been issued by John K. Hardy, vice chairman and H. L. Cummings, secretary. The call contains the apportionment, which is based upon the vote cast for Senator Reed Smoot at the last election. This is the first time the apportionment has been based on the vote for senator. Heretofore it has been computed on the basis of the vote cast for governor.

The date was changed from August 9 to August 8 as the theater in which the convention is to be held could not be secured for August 9. Mr. Cummings said this agreement had been reached by the subcommittee.

There will be 624 delegates to the convention, under the apportionment made in the call. Of these Salt Lake county will have 187 and Weber county 60. The official call is as follows: "Headquarters Republican state committee, Salt Lake City, Utah, July 10, 1916.

"A Republican state convention is hereby called to meet in Ogden, Weber county, Utah, on Tuesday, the 8th day of August, 1916, at 11 o'clock a. m. for the purpose of nominating: Governor, United States senator, secretary of state, state auditor, state treasurer, attorney general, state superintendent of public instruction, judge of the supreme court, four presidential electors, and to select a new state committee to serve for the ensuing two years.

"The apportionment of delegates from the several counties of the state is made on a basis of one delegate for each ninety (90) votes or major fraction thereof, cast for the Hon. Reed Smoot for United States senator in the election of 1914. On this apportionment the convention will consist of 624 delegates apportioned to the several counties as follows:

County	Votes for U. S. Senator	Delegates
Beaver	839	9
Box Elder	2,245	25
Cache	3,525	39
Carbon	1,286	14
Davis	1,680	19
Duchesne	1,130	13
Emery	857	9
Garfield	675	7
Grand	227	3
Iron	951	11
Juab	1,280	14
Kane	453	5
Millard	1,174	12
Morgan	560	6
Plute	274	3
Rich	381	4
Salt Lake	16,841	187
San Juan	234	3
Sanpete	3,096	34
Sevier	1,790	20
Summit	1,473	16
Tooele	1,110	12
Uintah	698	8
Utah	6,032	67
Wasatch	1,034	11
Washington	789	9
Wayne	288	3
Weber	5,360	60
	56,282	624

"The chairman of the Republican county committee is hereby directed to call together the county committee and provide for the election of these delegates either by county convention or by primaries held in the several voting precincts in the county.

"The state committee will meet in room 501 David Eccles building, Ogden, Utah, at 10 o'clock a. m. the morning of the convention.

JOHN K. HARDY,
Vice Chairman.
H. L. CUMMINGS,
Secretary.

EXAMINATION FOR POSTMASTER AT MENDON

The United States Civil Service Commission announces that on August 12, 1916, an examination will be held at Logan, Utah, as a result of which it is expected to make certification to fill a contemplated vacancy in the position of fourth class post

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master at Mendon, and other vacancies as they may occur at that office, unless it shall be decided in the interests of the service to fill the vacancy by reinstatement. The compensation of the postmaster at this office was \$343 for the last fiscal year.

Age limit 21 years and over on the date of the examination, with the exception that in a State where women are declared by statute to be of full age for all purposes at 18 years, women 18 years of age on the date of the examination will be admitted.

Applicants must reside within the territory supplied by the post office for which the examination is announced.

The examination is open to all citizens of the United States who can comply with the requirements.

Application forms and full information concerning the requirements of the examination can be secured from the postmaster at Mendon or from the U. S. Civil Service Commission, Washington, D. C.

Applications should be properly executed and filed with the Commission at Washington at least seven days before the date of the examination, otherwise it may be impracticable to examine the applicants.

U. S. Civil Service Commission.
8-12

Notice of Special Bond Election

Logan City, Cache County,
State of Utah

Whereas, there is an immediate and pressing need of raising funds for increasing, improving, enlarging, extending, perfecting and adding to the present water supply and water works system in said Logan City, for the purpose of more adequately supplying and distributing water to the inhabitants of said city; and

Whereas, there is an immediate and pressing need of raising funds to rebuild, repair, reconstruct, extend and otherwise improve the present electric lighting system in said Logan City, for the purpose of more adequately providing a means of supplying electric light for said city and for the inhabitants thereof.

Now, therefore, notice is hereby given that on Saturday the 2nd day of September, 1916, a special election will be held within the city limits of said Logan City, Cache County, State of Utah, for the purpose of submitting to such qualified electors of said city as shall have paid a property tax therein in the year preceding such election, the following propositions, to wit:

1. Shall bonds of Logan City, Cache County, State of Utah, in the sum of seventy thousand dollars (\$70,000.00) payable in not to exceed twenty years from the date of their issue, bearing interest at the rate of not to exceed five per cent per annum, interest payable semi-annually, be issued and sold for the purpose of raising funds for increasing, improving, enlarging, extending, perfecting and adding to the present water supply and water works system in said Logan City; said water works system and supply are and shall be owned and controlled by said municipality. Also

2. Shall bonds of Logan City, Cache County, State of Utah, in the sum of fifteen thousand dollars (\$15,000.00), payable in not to exceed twenty years from the date of their issue, bearing interest at the rate of not to exceed five per cent per annum, interest payable semi-annually, be issued and sold for the purpose of raising funds to defray the expense of rebuilding, repairing, reconstructing, extending and otherwise improving the present electric lighting system in said Logan City, for the purpose of more adequately providing a means of supplying electric light for said city, and for the inhabitants thereof; said electric lighting system is now and shall be owned and controlled by said municipality.

At said election the form of ballot shall be as follows:

BOND ELECTION BALLOT
For the Issue of Water Bonds
Yes _____
No _____
For the Issue of Light Bonds
Yes _____
No _____

At said election the polls shall be opened at the hour of seven o'clock

a. m. and closed at the hour of seven o'clock p. m.

The voting or polling places in each municipal ward for all qualified electors of said Logan City, Cache County, State of Utah, shall be as follows:

In the First municipal ward of said Logan City, at the old Sixth ward meeting house on South Main street.

In the Second municipal ward of said Logan City, at Second ward meeting house on the corner of Fourth West and First South streets.

In the Third municipal ward of said Logan City, at the county court house 179 North Main street.

In the Fourth municipal ward of said Logan City, at Benson school on the corner of First East and Fourth North streets.

In the Fifth municipal ward of said Logan City, at the Whittier School on the corner of Fourth East and Third North streets.

Dated at Logan City, Cache County, State of Utah, this 27th day of July, 1916.

By order of The Board of Commissioners of Logan City, Cache County, State of Utah.

By P. A. THATCHER,
Mayor.

Attest:
W. H. LARSEN,
Ex-Officio City Recorder.
(Seal of Logan City.)

Adv. 8-2

NOTICE

Sealed proposals for the construction of about 11,238 square feet of concrete sidewalks at Lewiston, Utah, will be received by the Town Clerk up until 8:30 o'clock p. m. on Thursday, the 17th day of August, 1916.

Plans and specifications may be had by application to the Town Clerk or to the Engineer, T. H. Humphreys at Logan, Utah, upon deposit of \$10.

Dated at Lewiston, Utah, July 14, 1916.

P. E. VAN ORDEN
Town Clerk.

Adv. 8-17

LEGAL NOTICES

PROBATE AND GUARDIANSHIP NOTICE

Consult the County Clerk or the Respective Signers for Further Information

NOTICE TO CREDITORS

In the matter of the estate of Adolph William Sanders, deceased. Creditors will present claims with vouchers to the undersigned at his residence in Richmond, Cache County, Utah, on or before the 6th day of January, 1917. Date of first publication, July 3, 1916.

AUGUST S. SCHOW,
Administrator of the Estate of Adolph William Sanders, Deceased.

WALTERS & HARRIS,
Attorneys.

Adv. 8-5

NOTICE TO CREDITORS

In the Matter of the Estate of Selina Ellen Robinson, Deceased. Creditors will present claims with vouchers to the undersigned at his residence, Richmond, Utah, on or before the 12th day of May, 1917.

Date of first publication, July 8, 1916.

F. G. ROBINSON,
Administrator of the Estate of Selina Ellen Robinson, Deceased.

WALTERS & HARRIS,
Attorneys.

Adv. 8-13

NOTICE TO CREDITORS

Estate of Charles H. Bradshaw, deceased. Creditors will present claims with vouchers to the undersigned at 21 South First East street, Logan, City, Cache County, Utah on or before the 29th day of November A. D. 1916. Date of first publication, July 18, A. D. 1916.

SIDNEY O. STEVENS,
Administrator.

NEBEKER, THATCHER & BOWEN,
Attorneys.

Adv. 8-23

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Phone 36

E. S. CHAMBERS
LAWYER
Arimo Block
One Door North of Postoffice
Telephone 429

ARRIVAL AND DEPARTURE OF MAILS

Following is the new Mail Schedule at Logan, Utah, Post Office on account of the new Time Card of the Oregon Short Line Railroad, effective, June 15, 1916:

TIME OF CLOSING OF MAILS AT POSTOFFICE
East, West North and South.....8:00 A. M., 3:15 P. M.
East, West and South.....5:20 P. M.
Preston Branch, (North).....12:00 M., 7:50 P. M.
Branch Loop, (South), Hyrum, Wellsville, etc.....3:15 P. M.
Providence and Millville, via R. F. D. 1.....9:30 A. M.
Benson and King, (Except Sunday).....9:30 A. M.
R. F. D. 1, College Ward District.....9:30 A. M.
R. F. D. 2, North Logan District.....9:30 A. M.

TIME OF ARRIVAL OF MAILS AT POSTOFFICE
East, West, North and South.....9 A. M., 1 P. M., 6 P. M., 9 P. M.
Preston Branch, (North).....9:00 A. M., 4:00 P. M.
Branch Loop, (South) Wellsville, etc.....1:00 P. M.
Providence and Millville, via R. F. D. 1.....4:30 P. M.
Benson and King (Except Sunday).....4:00 P. M.
R. F. D. 1, College Ward District.....4:30 P. M.
R. F. D. 2, North Logan District.....1:00 P. M.
All windows at the Postoffice are closed on Sunday the entire day. General Delivery and Stamp window is open on holidays from 9:00 A. M. to 10:00 A. M.
City Carriers make one complete delivery on holidays. Only two dispatches are made on Sundays: Main line, all points at 8:00 A. M. and Preston Branch (north) at 7:50 P. M. Regular dispatches on holidays.
J. M. BLAIR, Postmaster.

O. S. L. TRAIN SCHEDULE

ARRIVE	FROM
No. 41—8:35 A. M.	Cache Junction and North
No. 12—8:40 A. M.	Preston
No. 22—2:00 P. M.	Preston
No. 21—12:30 P. M.	Salt Lake City
No. 43—5:40 P. M.	Cache Junction, North and South
No. 11—8:20 P. M.	Salt Lake City
DEPART	FOR
No. 12—8:40 A. M.	Salt Lake City
No. 42—9:25 A. M.	Cache Junction and North
No. 21—12:30 P. M.	Preston
No. 22—3:45 P. M.	Cache Junction, North and South
No. 44—6:10 P. M.	Cache Junction
No. 11—8:20 P. M.	Preston

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